

APR 10, 2023 @7:00 PM

<https://www.facebook.com/web.valleyview>

**VILLAGE OF VALLEYVIEW
COUNCIL MEETING AGENDA**
Village Hall 432 N. Richardson Ave. Col., OH 43204

**CALL TO ORDER
THE PLEDGE OF ALLEGIANCE
ROLL CALL**

Helen Debord
Luna Faye
William Lowe

Curtis Fitzpatrick
Stacy May
James Mattox

MINUTES

MOTION TO APPROVE: , 2023 MINUTES FIRST _____ SECOND _____
MOTION TO APPROVE: , 2023 MINUTES FIRST _____ SECOND _____

PRESENTATIONS AND SPECIAL REPORTS

-

MAYOR’S REPORT

-

CHIEF’S REPORT

-

FISCAL OFFICER’S REPORT

-

OLD BUSINESS -NA

NEW BUSINESS

FIRST READING RESOLUTION 2023-02

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE FRANKLIN COUNTY SHERIFF’S DEPARTMENT FOR DISPATCHING SERVICES AND TO DECLARE AN EMERGENCY.

MOTION TO WAIVE 2nd/3rd READING: FIRST _____ SECOND _____

Discussion:

MOTION TO PASS LEGISLTION: FIRST _____ SECOND _____

Discussion:

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FIRST READING RESOLUTION 2023-03

A RESOLUTION TO PROMOTE KURTIS SCHMIDT TO PART TIME VILLAGE POLICE COPRORAL AND TO MAKE THE APPOINTMENT RETROACTIVE TO JANUARY 1, 2023 ALONG WITH HIS SALARY, AND TO DECLARE AN EMERGENCY.

MOTION TO WAIVE 2nd/3rd READING: FIRST _____ SECOND _____

Discussion:

MOTION TO PASS LEGISLTION: FIRST _____ SECOND _____

Discussion:

FIRST READING RESOLUTION 2023-04

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH RUMPKE OF OHIO, INC FOR SOLID WASTE COLLECTION AND REMOVAL SERVICES, AND TO DECLARE AN EMERGENCY.

MOTION TO WAIVE 2nd/3rd READING: FIRST _____ SECOND _____

Discussion:

MOTION TO PASS LEGISLTION: FIRST _____ SECOND _____

Discussion:

COMMITTEE DISCUSSION:

STREETS COMMITTEE - Chair James

SAFETY COMMITTEE - Chair Helen

ZONING COMMITTEE - Chair William

PARKS AND COMMUNITY COMMITTEE - Chair Stacy

FINANCE AND POLICY COMMITTEE - Chair Curt

RECORDS COMMISSION - Chair Luna

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SPEAKER CARDS

NAME	
ADDRESS	

NAME	
ADDRESS	

NAME	
ADDRESS	

COUNCIL MEMBER SUMMARY

Helen Debord
Luna Faye
William Lowe

Curtis Fitzpatrick
Stacy May
James Mattox

Discussion:

ADJOURNMENT

MOTION TO ADJORN:

FIRST _____ SECOND _____

TIME _____

NOTE: Agenda Subject to change.